

FOIAB5

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| TRANSMITTAL SLIP | | DATE | 25 Nov 58 |
| TO: Mr. John Warner | | | |
| ROOM NO. 221 | BUILDING East | | |
| REMARKS: | | | |
| <p>The attached proposed retirement plan will be discussed at the meeting on Friday at 1:30 P.M. in the office of the D/Pers.</p> <p><i>1 also sent</i></p> <div style="border: 1px solid black; width: 150px; height: 50px; margin-left: 100px;"></div> | | | |
| FROM: DD/Pers/PD | | | |
| ROOM NO. 262 | BUILDING Curie | EXTENSION <div style="border: 1px solid black; width: 80px; height: 20px;"></div> | |
| FORM NO. 241 1 FEB 55 | | REPLACES FORM 36-8 WHICH MAY BE USED. | |

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